



STATE OF WASHINGTON  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM



NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease  
☐ Purchase  
☐ Donation  
☒ Other

Explain: Mitigation Bank

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE  
END DATE

FOR OFFICE USE ONLY	
FILE No. <u>CS4-02316-58(a1)</u>	WRIA <u>39</u>
DATE ACCEPTED <u>10 / 04 / 2012</u>	BY <u>[Signature]</u>
FEE \$ <u>[Signature]</u>	REC'D <u>08 / 23 / 2012</u>
CHECK No. <u>[Signature]</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Crushe LLC</b>	PHONE NO. <b>( 509 ) 649-5218</b>	FAX NO. <b>( )</b>
ADDRESS <b>P.O. Box 687</b>		
CITY <b>Roslyn</b>	STATE <b>WA</b>	ZIP CODE <b>98941</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Anne Watanabe</b>	PHONE NO. <b>509-649-5218</b>	FAX NO. <b>( )</b>
ADDRESS <b>PO Box 687</b>		
CITY <b>Roslyn</b>	STATE <b>WA</b>	ZIP CODE <b>98941</b>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>02316</b>	RECORDED NAME(S) <b>Priortiy Date January 1, 1881</b>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY	
COURT CLAIM <u>02316</u>	(a1)
SUB 8 THORP	
01-01-1881	
WATER RIGHT NO. _____	FILE (contract) NO. _____
<u>CS4-02316-58(a1)</u>	

CFO = 54-85150-J = a1



3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION \*

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<u>Yakima River</u>	<u>1</u>	<u>SE</u>	<u>NE</u>	<u>3</u>	<u>18N</u>	<u>17E</u>	<u>multiple</u>	

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<u>Irrigate 13 acres</u>	<u>0.325</u>	<u>78</u>	<u>April 1 – October 31</u>

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
<u>In stream flows and water banking to mitigate new consumptive uses of groundwater.</u>	<u>78</u>

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
<u>SEE ATTACHED</u>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<u>NE</u>	<u>11</u>	<u>18N</u>	<u>17E</u>	<u>Kittitas</u>	<u>Multiple</u>	<u>17.27</u>
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							
Red Hawk Developments LLC							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



ATTACHMENT FOR  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM

Point(s) of Diversion/Withdrawal - ☐ Existing ☐ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

B. Proposed Purpose of the Trust Water Right

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR

Place of Use - ☒ Existing:

LEGAL DESCRIPTION OF LANDS							
<p>That portion of the E1/2NE1/4 of Section 11, T. 18 N., R. 17 E.W.M., County of Kittitas State of Washington, lying easterly of the railroad right-of-way, except that portion of the W1/2W1/2NE1/4NE1/4 of said Section 11, described as follows: Commencing at the southwest corner of said quarter-quarter section; thence north 650 feet to the north right-of-way of the Burlington Northern railroad, the true point of beginning; thence southeasterly 163.8, feet along said right-of-way; thence N 42° E 148 feet, more or less; thence N 9° E 350 feet, more or less, to the Thorp Mill Ditch; thence westerly along said ditch 300 feet, more or less, to the west line of said quarter-quarter section; thence S 400 feet more or less, to the true point of beginning; and BEING an area described as follows:</p> <p>A LINE BEGINNING AT THE NORTHEAST CORNER OF KITTITAS COUNTY PARCEL NUMBER 695933 WHICH IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°48'16" EAST, 936.79 FEET; THENCE SOUTH 80°33'05" WEST, 134.27 FEET; THENCE NORTH 29°00'30" WEST, 295.44 FEET; THENCE NORTH 04°02'58" EAST, 495.79 FEET; THENCE NORTH 70°33'36" WEST, 157.80 FEET; THENCE SOUTH 75°25'33" WEST, 226.10 FEET; THENCE SOUTH 02°41'02" WEST, 280.41 FEET; THENCE SOUTH 12°05'20" EAST, 356.01 FEET; THENCE SOUTH 43°49'27" EAST, 421.57 FEET; THENCE SOUTH 73°03'16" EAST, 179.64 FEET; THENCE SOUTH 52°16'57" EAST, 114.72 FEET; THENCE SOUTH 00°13'59" EAST, 284.32 FEET; THENCE SOUTH 35°32'16" WEST, 37.65 FEET; THENCE NORTH 34°04'14" WEST, 158.31 FEET; THENCE NORTH 33°44'50" WEST, 163.36 FEET; THENCE NORTH 45°19'04" WEST, 167.82 FEET; THENCE NORTH 41°47'41" WEST, 387.44 FEET; THENCE NORTH 45°38'17" WEST, 194.27 FEET; THENCE NORTH 58°44'11" WEST, 286.72 FEET; THENCE NORTH 68°05'39" WEST, 128.61 FEET; THENCE NORTH 03°10'47" WEST, 78.90 FEET; THENCE NORTH 53°51'56" WEST, 74.40 FEET; THENCE NORTH 08°07'48" EAST, 110.69 FEET; THENCE NORTH 15°57'05" WEST, 363.86 FEET; THENCE SOUTH 89°34'30" EAST, 1192.74 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.</p>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<b>NE</b>	<b>11</b>	<b>18N</b>	<b>17E</b>	<b>Kittitas</b>	<b>695933,</b> <b>705933, 715933</b>	<b>17.27</b>
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: <b>Red Hawk Developments LLC</b>							



## 6. Place of Use (continued)

### B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
<u><b>Yakima River</b></u>

## 7. Remarks and Other Relevant Information:


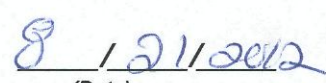
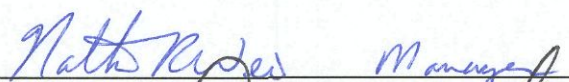
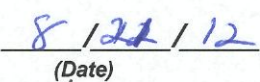
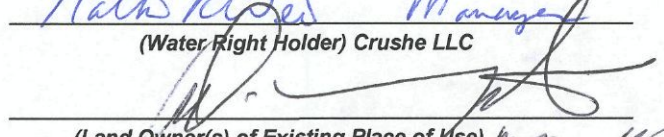
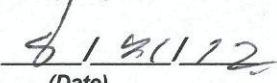
**13 acres of the existing place of use will be fallowed.**


Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

## 8. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

 _____ (Applicant) Crushe LLC	 _____ (Date)
 _____ (Water Right Holder) Crushe LLC	 _____ (Date)
 _____ (Land Owner(s) of Existing Place of Use) Red Hawk Developments LLC	 _____ (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_